

CLASSIFIED Advertisements

Rates for Classified Advertising are 25 per word for one insertion, 20 per word for two insertions. Ads may be killed after the first publication and money refunded for second week.

1 Announcements

B. A. Brittain has resigned all office in the Brittain Oil Co., Ltd., and is in no way connected with the undesignated J. M. MITCHELL.

5 Lost and Found

FOUND—Fountain pen, owner may claim at this office.

6 Business Directory

D. C. TURNER Next to Beacon Drug Store

Expert Shoe Repairer Makes Old Shoes Look New

W. A. TEAGARDEN NOTARY PUBLIC Legal Documents Written and Acknowledged. Office Torrance Development Co. 1261 Cabrillo Ave.

Money to loan for building or refinancing your home.

General Insurance Agency Eight Years' Experience

WALLACE H. GILBERT 1526 Cravens Ave. Tel. 420

REAL ESTATE, RENTALS AND INSURANCE. Best buys. Fanny C King, 1324 Sartori, phone 174, Torrance.

7 Personal

NUBONE Corsets, made to measure; surgical cases a specialty. Opening for corsetiers. Phone San Pedro 1941.

HEMSTITCHING and pressing at Hill's Ready-to-Wear. 1922 Sartori avenue.

MISS HELEN CLARK announces the opening of fall classes in ballet, tap and acrobatic dancing. Private lessons given. 1377 Normandie ave., Lomita, phone 19-R.

10 Financial

Are You in Need of Ready Cash? We Have It! For employed people. Co-maker or collateral notes. Easy repayments. Harbor Industrial Loan Company 359 7th St., San Pedro Opposite Post Office. Phone 23-J.

7% MONEY TO LOAN Building financing or re-financing. 3 or 10 yrs. to pay. Fred Hansen, 2068 Carson, phone 570.

MONEY to build or refinance your home 7 1/2% Int. See Vonderhale Realty Co. Ph. 64.

11 For Rent: Houses Furnished

BROWN'S COURTS - Furnished with gas and electric; garage; \$15.00 and \$15.50 a month. Office 1410 1/2 21st st., Torrance.

\$15 MONTH - Cozy furnished bungalows, newly painted. Bath, hot water, gas, electricity, garage; lawn, flowers. 2 blocks Torrance post office. El Prado Court, 1100 El Prado, telephone 152-W.

FOR RENT - Three-room house, fully furnished, with garage, \$12; or completely furnished with garage, \$15. Water, lights, gas, water paid. 1630 West 21st, phone 543.

FURNISHED house for rent. 619 Border, Torrance.

12 For Rent: Houses Unfurnished

FOR RENT - 5-room house, unfurnished. Call at 1143 Magnolia ave., Gardena.

FOR RENT - 4-room modern house, garage. Large corner lot, \$20 month. 1748 Palm ave., Moneta.

UNFURNISHED - 4-room house, modern, with acre ground, \$25 month. 2411 East Chestnut st., Lomita. Phone Thornwell 978, Los Angeles.

13 For Rent: Apartments and Flats, Furnished

SINGLES, \$20.00; gas, water, light included. San Levy Bldg., 1311 Sartori Ave.

FOR RENT - Nicely furnished single apartment. 1324 Amapola ave.

13 For Rent: Apartments and Flats, Furnished

DOUBLE apartment with bath, nicely furnished, \$22.50. 2184 Redondo Blvd., Glenwood Torrance.

APARTMENT - Cozy, attractive. Good furniture, low rent; gas, water, lights and room laundry included. Chicago. Inquire, Apt. 6, Edison Bldg., 1417 Marcelina.

15 For Rent: Rooms

FOR RENT - 2-bed rooms with bath and living room, all newly furnished. Living room all over-stuffed furniture and radio, must be seen to be appreciated. 1417 Cota ave.

18 For Rent: Stores and Offices

FOR RENT - Finest hall in Torrance for lodge work and dances. Sam Levy.

21 For Sale: Automobiles and Accessories

GOOD trailer on Buick wheels, reasonable price. 2317 Maricopa.

FOR SALE or Trade - Stutz touring car, want radio. 2422 Redondo Blvd., Torrance.

24 Poultry and Pet Stock

BETTER chicks, of several varieties. Goddard Hatchery, 17601 So. Normandie, Gardena. Phone 1128.

25 For Sale: Miscellaneous

PLANTS now blooming - roses, hibiscus, lantana, oleander, border plants, etc. See these and other plants, trees and shrubs; also fertilizers, sprays, etc. at King's Nursery, 2257 Carson street, Torrance, phone 372-M.

29 Employment Wanted

CESSPOOLS and septic tanks dug, pumps, drains and roof cleaning. Phone Lomita 248-W, evenings. 2359 West 26th.

33 Real Estate: Improved

NEW 5-room brick house and double garage, at 307 1/2 Beech street. If you want a real home, see this. Must be sold at once; very low value. Inquire Central Garage, Torrance.

BARGAIN - 3-room modern studio; see wiring. Central Hotel, Apt. 4, Torrance, phone 1128.

34 Real Estate: Unimproved

CORNER Lot - 55x110 foot lot at Beech and Sierra. A bargain, act quick. Phone Torrance 2.

FOR SALE - 50 East front lot on Beech street. Best cash buy in Torrance. Realty Rufus, 1359 Post, Phone 1.

NOTICE OF TRUSTEE'S SALE

No. 88-28149 "A" WHEREAS, LAURA PANGBORN and W. S. PANGBORN, wife and husband, by a Deed of Trust dated August 12, 1927, and recorded August 29, 1927, in Book 7873, Page 181, of Official Records, in the office of the recorder of Los Angeles County, California, did grant and convey the property therein and hereinafter described to LOS ANGELES TRUST & SAFE DEPOSIT COMPANY, a corporation, as Trustee, with power of sale, to secure the payment of the certain promissory note in favor of PACIFIC-SOUTHWEST TRUST & SAVINGS BANK, a corporation, and to secure the payment and/or performance of every obligation, covenant, promise, or agreement therein contained; and

WHEREAS, said note has been assigned to and is now owned and held by SECURITY-FIRST NATIONAL BANK OF LOS ANGELES, a national banking association; and

WHEREAS, said Deed of Trust provided that in default or default by made in the payment of any indebtedness and/or in the performance of any obligation, covenant, promise or agreement therein mentioned, then the holder of said note may declare all sums secured thereby immediately due, and may require the Trustee to sell the property here-by granted; and

WHEREAS, default has been made in the payment of said promissory note and a breach has been made of the obligations for which said Deed of Trust is a security, in this, that the principal sum of said note was not paid when demanded was made thereon in accordance with the provisions of said note; and that the installment of interest due on said note on August 1, 1929, was not paid when due; and

WHEREAS, said SECURITY-FIRST NATIONAL BANK OF LOS ANGELES, did elect to and did declare all sums secured by said Deed of Trust immediately due and payable, and did demand that said Trustee sell the property granted thereby, to accomplish the objects of the trust therein expressed, and thereafter on May 19, 1930, there was recorded in Book 9882, Page 210, of Official Records in the office of the Recorder of Los Angeles County, California, a notice of said breach and default and of election to cause said Trustee to sell said property to satisfy said obligations.

NOW, THEREFORE, notice is hereby given, that by virtue of the authority in it vested, the undersigned, as Trustee, will sell at public auction, to the highest bidder for cash, in United States Gold Coin, on Friday, the 18th day of September, 1930, at 11:00 o'clock A.M., at the Western front entrance of the County Court House, Los Angeles, California, the following tract conveyed to by said Deed of Trust in and to the property described therein, situate in County of Los Angeles, State of California, and described as follows:

Lot Twenty (20) Tract Nine Hundred Fifty-two (952) State Division of Harbor and Beach, County of Los Angeles, State of California, as per map recorded in Book 17, Page 16, of Maps in the Office of the County Recorder of said County;

but without covenant or warranty, express or implied, regarding title, possession or encumbrances, or so much thereof as shall be necessary to pay the remaining principal sum of said note, to-wit: \$18,904.46, and interest thereon from December 7, 1927, at the rate of 7 per cent per annum, compounded quarterly; all sums expended under the terms of said Deed of Trust, the expenses of sale and also all costs, fees, charges and expenses of Trustee and of the Trusts created thereby.

Terms of sale cash in United States Gold Coin, payable at time of sale. Dated August 22, 1930. LOS ANGELES TRUST & SAFE DEPOSIT COMPANY, as Trustee.

By B. H. GRIFFIN, Vice President. By S. C. BAXTER, Assistant Secretary. (Corporate Seal) 28-Sept. 4-11

RESOLUTION NO. 471

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TORRANCE CALLING AN ELECTION IN THAT PART OF SAID CITY CONTAINED WITHIN THE BOUNDARIES OF A PROPOSED MUNICIPAL IMPROVEMENT DISTRICT TO BE KNOWN AS "ACT OF 1927 MUNICIPAL IMPROVEMENT DISTRICT NO. 1 OF THE CITY OF TORRANCE."

FOR THE PURPOSE OF SUBMITTING TO THE QUALIFIED ELECTORS OF SUCH DISTRICT THE PROPOSITION OF AUTHORIZING THE ISSUANCE AND SALE OF BONDS OF SUCH DISTRICT.

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FOR THE PURPOSE OF SUBMITTING TO THE QUALIFIED ELECTORS OF SUCH DISTRICT THE PROPOSITION OF AUTHORIZING THE ISSUANCE AND SALE OF BONDS OF SUCH DISTRICT.

Be it Resolved by the City Council of the City of Torrance, That

WHEREAS, a petition was filed in the office of the City Clerk of the City of Torrance on the 11th day of August, 1930, requesting that proceedings be taken in pursuance of an act of the Legislature of the State of California, entitled "An Act to provide for the formation of districts within municipalities for the purpose of submitting to the qualified electors of such districts the proposition of authorizing the issuance and sale of bonds of such district,"

That a map showing the exterior boundaries of said district with relation to the territory immediately contiguous thereto, is on file in the office of the City Clerk of the City of Torrance, which said map shall govern for all details as to the extent of said district;

That the object and purpose for which such indebtedness is proposed to be incurred and bonds of such district issued, and the nature of the proposed improvement, work or public utility for said district is the acquisition and construction of a water producing and distributing system, including wells, pumps, tanks, reservoirs, distribution mains, and land, rights of way, and easements therefor, and all other necessary equipment and appurtenances for a complete water producing, purifying and distributing system, for the sale of water for domestic, agricultural, industrial and other uses.

The estimated cost of said proposed improvement is Three Hundred Eighty One Thousand Dollars (\$381,000.00), and the estimated amount of incidental expenses in connection with said improvement is Nineteen Thousand Dollars (\$19,000.00). That the amount of the principal of the indebtedness proposed to be incurred and bonds of such district, is Four Hundred Thousand Dollars (\$400,000.00). That the interest rate on such bonds shall not exceed six per cent (6%) per annum.

The polls at said election shall be opened at six o'clock A.M. of the day of the election and shall be kept open until seven o'clock P.M., when the polls shall be closed.

That there shall be printed on the ballots to be used at said special election, in addition to the other matters required by law, the following proposition to be voted on, to-wit:

"Shall that certain proposed Municipal Improvement District known as Act of 1927 Municipal Improvement District No. 1 of the City of Torrance, incur a bonded debt of Four Hundred Thousand Dollars (\$400,000.00) for the purpose of creating an indebtedness to be represented by bonds of said district to pay the cost and expense of acquiring and constructing a water producing and distributing system for said district including wells, pumps, tanks, reservoirs, distribution mains, and land, rights of way, and easements therefor, and all other necessary equipment and appurtenances for a complete water producing, purifying and distributing system, for the sales of water for domestic, agricultural, industrial and other uses?"

That opposite the above proposition to be voted on, and to the right thereof, the words "Yes" and "No" shall be printed on separate lines, with voting squares.

For the purpose of holding and conducting a special election on said district above described shall comprise one (1) voting precinct to be known as special election precinct No. 1. The boundaries of said voting precinct shall be as herein before set forth as the boundaries of said district, and shall consist of a consolidation of the election precincts established for holding state or county elections being state and county precincts known as Torrance precincts numbers 2 to 11 inclusive or such part of any such precincts as lie within such district, and shall include, in whole or in part, the following precincts, to-wit:

INA F. DURNING, 715 Esplanade, Redondo Beach, Calif., and Carl P. Stevens, 715 Esplanade, Redondo Beach, Calif. WITNESSE our hands this 23rd day of August, 1930.

INA F. DURNING, CARL P. STEVENS, State of California, } as County of Los Angeles, }

On this 23rd day of August, A.D. 1930, before me, a Notary Public, in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared INA F. DURNING and Carl P. Stevens, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year written.

(Seal) T. A. GOULD, My Commission expires January 30, 1930. Sept. 4-11-18-25.

ORDINANCE NO. 207

AN ORDINANCE OF THE CITY OF TORRANCE RECLASSIFYING PROPERTY.

The City Council of the City of Torrance does ordain as follows: Section 1. Lots 1 to 7 inclusive of Block 80, Torrance Tract are hereby changed and reclassified from a Business District, Class III to a Residence District, Class II, as the same is defined by Ordinance No. 61 of the City of Torrance.

Section 2. The City Clerk shall certify to the adoption of this ordinance and cause the same to be published once in the Torrance Herald and thereafter the same shall be in full force and effect.

Approved: JOHN DENNIS, Mayor.

Attest: A. H. BARTLETT, City Clerk.

State of California, } as County of Los Angeles, }

I, A. H. BARTLETT, do hereby certify that I am the City Clerk of the City of Torrance, and that the above ordinance was regularly introduced at a meeting of the City Council of said City of Torrance on the 1st day of July, 1930, and was adopted on the 18th day of

published weekly in said City of Torrance.

Approved: G. A. MAXWELL, Mayor Pro Tem of the City of Torrance.

(Seal) Attest: A. H. BARTLETT, City Clerk of the City of Torrance.

State of California, } as County of Los Angeles, }

I, A. H. BARTLETT, do hereby certify that I am the City Clerk of the City of Torrance, and that the foregoing Resolution was adopted by the City Council of the City of Torrance at a regular meeting of such Council, held on September 2, 1930, by the following roll call vote:

Ayes: Trustees Bell, Nelson, Steiner, Maxwell. Absent: Dennis. Dated this 3rd day of September, 1930. (Seal) A. H. BARTLETT, City Clerk of the City of Torrance. Sept. 4-11.

NOTICE OF ELECTION

Notice is hereby given that a special election will be held in that certain proposed municipal improvement district within the City of Torrance known as "Act of 1927 Municipal Improvement District No. 1 of the City of Torrance," on the 23rd day of September, 1930, for the purpose of submitting to the qualified electors residing within said district:

"Shall that certain proposed Municipal Improvement District known as Act of 1927 Municipal Improvement District No. 1 of the City of Torrance, incur a bonded debt of Four Hundred Thousand Dollars (\$400,000.00) for the purpose of creating an indebtedness to be represented by bonds of such district to pay the cost and expense of acquiring and constructing a water producing and distributing system, for said district including wells, pumps, tanks, reservoirs, distribution mains, and land, rights of way, and easements therefor, and all other necessary equipment and appurtenances for a complete water producing, purifying and distributing system, for the sale of water for domestic, agricultural, industrial and other uses?"

There will be one voting precinct for the purpose of holding said city election consisting of a consolidation of the election precincts established for holding state or county elections as follows:

Special election Precinct No. 1 comprising state and county precincts known as Torrance precincts numbers 2 to 11 inclusive or such part of any such precincts as lie within such district, and the polling place thereof shall be at the Torrance Fire Hall on the ground floor of the City Hall of the City of Torrance.

The polls will be open between the hours of 6 A.M. and 7 P.M. (Seal) A. H. BARTLETT, City Clerk of the City of Torrance. Sept. 4-11.

CERTIFICATE OF BUSINESS Fictitious Firm Name

THE UNDERSIGNED do hereby certify that they are conducting a Tea Room business at 715 Esplanade, Redondo Beach, California, under the fictitious firm name of Driftwood Inn, and that said firm is composed of the following persons, including their full and pieces of residence are as follows, to-wit:

INA F. DURNING, 715 Esplanade, Redondo Beach, Calif., and Carl P. Stevens, 715 Esplanade, Redondo Beach, Calif. WITNESSE our hands this 23rd day of August, 1930.

INA F. DURNING, CARL P. STEVENS, State of California, } as County of Los Angeles, }

On this 23rd day of August, A.D. 1930, before me, a Notary Public, in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared INA F. DURNING and Carl P. Stevens, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year written.

(Seal) T. A. GOULD, My Commission expires January 30, 1930. Sept. 4-11-18-25.

EIGHT YEARS AGO IN TORRANCE As Told by the Files of This Paper

"A 900-lb. mule for sale, good true worker and gentle,"—an ad in the Herald eight years ago.

The city was deploring the poor attendance at municipal band practice. It was editorially pointed out that more than 50 musicians live in Torrance and yet the band project was slowly dying out.

Comparisons are always interesting. For instance, Eight years ago, Torrance had a registered vote of 777 in its two precincts. Today the city has a registered voting strength of 2487 and 11 precincts.

At the election eight years ago, Friend Richardson lost to Governor Stephens by 14 votes in Torrance. Sheriff Traeger swamped his two opponents, one of them Charles Kelley, a candidate at the recent election, and obtained 325 votes.

"With four producing wells, a fifth about to be brought in; two more boring at a depth of from 500 to 1500 feet, two more wells about to begin drilling and the establishment of a third rigging west of Santa Fe No. 1, it looks as though Torrance was rapidly becoming the new oil production center of the county." So declared the Herald eight years ago.

Labor Day Crash Injures One Here

One man was severely cut and bruised in an automobile accident near the intersection of Vermont avenue and Carson street early Monday morning. Tom Long, Long Beach, who was riding with O. V. Jones, of the same city, was treated at the Jared Sidney Torrance Memorial hospital for his injuries.

Jones, in his report to police here, stated that his car was hit by a machine driven by Dock Smith and owned by Arthur Early, both of Long Beach. Jones asserted that Smith must have been asleep at the time of the accident. He reported that Smith was going east on Vermont and hit his car, which was traveling west on Carson. Both machines were badly damaged, Jones' car being thrown against a telephone pole.

July, 1928, at a regular meeting of said council. Dated this 17th day of July, 1930. (Seal) A. H. BARTLETT, City Clerk of the City of Torrance. Sept. 4-11.

TORRANCE TO GET SPECIAL DAY AT FAIR

Wednesday, September 17 is Torrance day at Los Angeles County Fair at Pomona and never before have so many features been crowded into the space of a few hours.

There will not be a dull moment in the great exposition. What with approximately 125,000 individual exhibits in some 50 separate and distinct departments, a whole circus of thrilling out door acts, horse racing, both afternoon and night, band concerts, milking maid contests and farmerette contests.

In addition to the special days for the cities, the opening day, Friday, Sept. 12, has been designated as Governor's and supervisors' Day, and governors of the eleven western states and the supervisors of the 58 counties of California have been invited. Sunday, Sept. 14, will be set aside for Los Angeles city and county employees, Spanish American War Veterans and the 39-30 Club. Service Club Day will be Tuesday, Sept. 16, when members of the Rotary, Lions and Kiwanis clubs will be out in force.

Change Over To Safety!

The measure of a tire's worth these days is how well it can survive the modern high driving speeds.

At 40 miles an hour you're going 60 feet a second!

Naturally you want sturdiness, stability and safety in tires... an extra margin, if you please... and the surest way to get them is to change over to Pennsylvania "ADVANCED SIXES."

Pennsylvania Tires

ADVANCED SIX SOLD BY Ferguson's Service Station Corner Arlington and Carson Torrance

SAFeway STORES DISTRIBUTION WITHOUT WASTE

PRICES EFFECTIVE FRIDAY AND SATURDAY, SEPT. 5 AND 6

Sugar Pure cane—in paper sacks. 10 lbs. for 39c With a \$1.00 Purchase of Other Merchandise

Butter OAK GLEN Finest Quality Creamery Butter. Lb. 44c

Olives Large Green Olives for the picnic. Qt. jar for 39c

Fig Bars Bishop New Crop. 2 lbs. for 25c

Soap P. & G. White Naphtha. 10 bars for 29c

Paper Waldorf Toilet Paper. 4 rolls for 19c

Cleanser Old Dutch Chases Dirt. 3 for 19c

Beans OAK GLEN Stringless String Beans No. 1 Can. 2 for 25c

Hash Prudence Corn Beef Hash. Ready to brown. No. 2 can 30c

FRUITS and VEGETABLES Grapes Muscat 4 lbs. 15c

Sweet Potatoes 4 lbs. 23c Jersey Variety

Tomatoes 1 lb. 5c

Spanish Onions 5 lbs. 10c

Safeway Meats

You are sure to find the very Meat item here that combines the highly satisfactory mediums of High Quality and Low Price.

Round Steaks Fancy Young Beef 1 lb. 32c Cut To Your Order—Tender and Juicy

Morrell's Skinned Hams Whole or Half 1 lb. 28c A Strictly Sugar Cured Eastern Ham

Fat Young Hens Fresh and Tender—Ideal for Fricassee 1 lb. 26c

Columbia River Salmon SLICED 1 lb. 22c Just Bake A Piece of This Fine Fish—It's A Real Treat